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#324 - Revised #322

2020 AUG 25 A 8:43

**WHITMAN BOARD OF PUBLIC LIBRARY TRUSTEES**

TOWN CLERK'S OFFICE WINTHROP

FILE NO. \_\_\_\_\_

**NOTICE OF MEETING AND AGENDA – AMENDED  
(LOCATION)**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF PUBLIC LIBRARY TRUSTEES** WILL BE HELD AT 6:30 P.M. ON **THURSDAY, AUGUST 27, 2020**. MEETING WILL BE HELD OUTSIDE THE PUBLIC LIBRARY IN THE SIDE PARKING LOT, 100 WEBSTER STREET, WHITMAN.

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1. Discussion of Trustee vacancy

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**